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THE ANNUAL Dedicated Youth Conference, sponsored by the Training Union Department, was held Nov. 26-27 at Clarke College. A section of auditorium shows part of the large crowd.



DR. W. LOWREY COMPERE, president of the college, greets three girls, from left: Susie Bates, Jackson; Vicki Elcemann, Natchez; and Fatsy Gambill, Meridian.



TWO OF conference program leaders chat with Gerald Leely of West Point, (left). They are Mrs. Burke Murphy, Starkville, and Kermit S. King, Training Union director.



CHARLES MULLER, of Jackson, conference song leader, leads audience in opening hymn on Friday morning.



THREE BOYS from Houston engage Norman Rodgers, conference director, in personal conference. Standing: Buddy Shoemaker; left seated, Butch Smith, and Terry Rhodes.

STATEWIDE DEDICATED YOUTH CONFERENCE MEETS AT CLARKE COLLEGE

Welfare Procedures Questioned By POAU

BLOOMINGTON, Ind. (PO AU)—Welfare benefits to children, when given to the child within the walls of a religiously related institution, are questionable at best, according to a Washington, D. C. attorney.

John J. Adams, an associate director of Americans United for Separation of Church and State, told students and faculty members of Indiana University School of Law here that the famous Everson case "does not stand as precedent for any aid, either of a public welfare nature or otherwise, to be given to a child within a parochial school."

ing what may or may not be done for the child within the school.

"Everson sanctioned aid which did not cross the institutional threshold," declared Mr. Adams. "Thus it may well be argued that any aid, even of a public welfare nature, rendered to a pupil within the four walls of a religious institution inures, even

(Continued on page 2)

The Supreme Court ruling in the New Jersey case of Everson v. Board of Education (1947) found no Federal constitutional issue in the practice of the board's reimbursing parents for transporting children to non-public schools.

Oscar Johnson Dies

OAKLAND, California—(BWA)—C. Oscar Johnson, a big man with a buoyant spirit and a sincere dedication to Christian causes, died November 24 after a short illness.

He was president of the Baptist World Alliance 1947-50 and led in the purchase of a Baptist building in Washington and in an intensified program for the relief of suffering people following World War II.

Dr. Johnson, who was 79 years of age, brought the coronation address at the closing session of the Baptist World Congress in Miami Beach last June. It was the last in a series of masterful orations the beloved minister had delivered to church groups around the world.

The basis for Christian unity can be found only in the person, the purpose and the program of Christ, he told the Miami gathering. And he ended his address with the exclamation, "Lead on, O King Eternal, the day of march has come."

Mr. Johnson traveled widely and was known in many parts of the world as "Mister Baptist." His speeches were marked with humor that added to the effectiveness of his warm, sincere and courteous.

(Continued on page 2)

Seminary Breaks Ground For New \$600,000 Library

NEW ORLEANS (BP)—Ground was broken for a new \$600,000 library at New Orleans Seminary here during the annual meeting of the seminary's board of development.

The new building, which will house 14,000 volumes and double the capacity of the present library, was proposed by the development board of 60 laymen and women in 1961. Board members have secured a major portion of funds for the project.

An architectural blending of the seminary's French colonial design with a modern trend will be used in the new structure. The building will contain open stacks, an evangelism conference and research center, seminar rooms, secluded study and research areas and large reading and work rooms.

Two floors will be completed by 1967 during the initial construction stages. A third floor will be added later.

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QUERY TO GOLDWATER: WOULD CHRIST CARRY DRAFT CARD?

TEMPE, Ariz. (EP)—Following formal remarks on the history of Viet Nam and the U.S. involvement there, Barry Goldwater, Republican nominee in the 1964 Presidential election, fielded a student's question submitted by a member of the audience.

The question, "Do you think Christ would have carried a draft card?" brought a loud groan from the crowd.

Mr. Goldwater replied: "Christ would not have needed a draft card because He would have been the first to offer His services to His country, to the world, and to you."

The reply brought a thundering applause.

Mr. Goldwater spoke before some 3,000 persons on the Arizona State University campus. His appearance was sponsored by the university chapter of Blue Key, a national honorary service organization.

RICHMOND CHURCH ACTION QUESTIONED

By Jim Newton

RICHMOND, Va. (BP)—A suit filed in Chancery Court here questions the legality of the action of First Baptist Church of Richmond last January when it voted to admit two Nigerian students as church members.

Six church members, along with "other members of the church with similar opinions," filed the suit, asking Judge William A. Moncure Jr. to rule that the church's vote to admit the Nigerians was invalid.

They cited a church constitution dated in 1827, which stipulates that established policies of the church cannot be changed without the vote of two-thirds of the white male members.

They further charged that the vote required by Roberts Rules of Order, under which the church was supposedly conducting its business, necessitated a two-thirds majority to change established policies.

During the business meeting on January 20 when the action was taken, a total of 1,487 persons out of the 4,000 church members voted, and most of these voting were women. The vote was 724 to 554 in favor of admitting the Nigerians as members, a majority but not a two-thirds margin.

The petitioners charged that

all actions of the church on January 20 were invalid because: (1) the votes were cast by a mingled participation of men, women and children; (2) less than two-thirds of the white male members were present; and (3) less than two-thirds of the white members voting were in favor of accepting the two Nigerians as members.

Theodore F. Adams, pastor of the church for the last 30 years, said that no one even knew the 1827 constitution existed at the time of the vote.

He said that legal counsel had advised him that the old constitution was invalid.

He explained that several of the church members were disgruntled over the admission of the Nigerians, and one had asked the church historian after the action if an old constitution existed. The historian, after much research, dug out the old records.

Adams, who said he deeply regrets the suit was ever filed, hopes the plaintiffs will drop the entire matter. He called the petition "a violation of Christian spirit."

Committee Appointed

A committee has been appointed by the deacons to ask the six petitioners to withdraw their suit, but Adams said the committee had not

(Continued on page 2)

STATE ROUNDUP—
Church-State Problems Faced In Conventions

AUGUSTA, Ga. (BP)—The Georgia Baptist Convention rejected federal grants for its institutions and in a surprise move slapped down Mercer University's request for a \$500,000 federal loan.

Rejection of grants followed a recommendation of the education commission after four public hearings had said "it is not wise in view of prevailing public opinion to approve acceptance of grants."

The report was adopted without discussion.

The slap at Mercer came unexpectedly in the convention's executive committee report which recommended the \$500,000 loan for a science building. Objection was made on the claim such loans at 3 per cent interest involve an adjusted interest rate which requires a federal subsidy.

Both Mercer and the executive committee were unprepared for the argument. The result was defeat in a standing vote. An appeal for reconsideration at a subsequent session was also defeated, 438 to 344.

The convention gave quick approval to a request of Norman College, its junior college near Moultrie, to delete from its charter a limitation on enrollment to white students. This will permit signing of the civil rights compliance act. The five other Georgia colleges have complied and two have already integrated.

Georgia Baptists turned away from an appeal urging establishment of a special committee "to receive all complaints" concerning "alleged violations of historic Baptist teaching and conduct in our colleges."

Instead the convention said trustees and officials "have a right and a responsibility to receive such communications directly from the source of origin."

In adoption of resolutions, the convention endorsed legislation prohibiting nudist colonies, strengthening legislation concerning prosecution of drunken drivers, and set a goal of baptizing 37,000 converts next year.

'Mexico Project' To Include 3 Boys From State

Twenty-four Baptist young men, including three from Mississippi, will participate in Mexico Project '65, December 19-January 1.

Marshall Dickerson of Booneville, David Luncford of Sardis, and Tim Rayborn of Jayess have been selected by the Brotherhood Commission to participate. They were recommended by the state Brotherhood department.

The objectives of the project are to provide opportunities for young men to visit mission sites in Mexico and to make a contribution to the mission work.

Highlight of the tour will be a six-day work project at a Baptist camp about an hour's drive from Mexico City. The young men will work under the direction of Ervin Hasty, Baptist missionary in Mexico City. They will be engaged in construction of athletic fields, improvement of a road to the camp site, and general repair of the camp facilities. The expenses for the project are being shared by the young men who participate, the Brotherhood Commission, and the Southern Baptist mission in Mexico.

The project will be directed by the Brotherhood Commission in cooperation with the Foreign Mission Board and the state Brotherhood departments.

LITTLE ROCK, Ark. (BP)—The Arkansas Baptist State Convention meeting here in a stormy session refused to seat messengers from the First Baptist Church, Russellville, Ark., because the church practiced "alien immersion."

After the lengthy debate over the alien immersion issue, the convention later adopted a resolution calling for a committee study on the church-state separation problems involved in accepting federal aid for private institutions.

The resolution also reaffirmed "our traditional Baptist position on the separation of church and state," and urged all Baptist institutions and programs to respect this

25,000 Expected For "M" Night

A total of 25,000 people are expected to attend the 77 "M" Night meetings scheduled to be held in the Baptist associations in the state Monday night, Dec. 6.

Kermit S. King, Training Union director, said that reports revealed that 22,473 attended the Training Union meetings a year ago from 1034 Baptist churches.

The theme this year will be "Toward Mature Discipleship."

"M" Night means "Mobilization Night" when the Training Union forces of each of the 77 Baptist associations in the state seek to project a program of Training Union work in the churches for the coming year.

"M" Night is also a Southern Baptist Convention project and is held in practically every association in the convention.



STUDENTS FROM several nations were present for the International Houseparty held Nov. 25-27 at Camp Garaway, sponsored by the State WMU and Student Department. Rev. Ralph B. Winders, student director, (left), is seen with host and hostess, Dr. and Mrs. Jack Sartin, Clarksdale, and three children, from left: Gregg, Steve and Randy.

INTERNATIONAL HOUSEPARTY



DR. HUBERT L. DRUMRIGHT, JR., of Southwestern Seminary, (left) program personality, chats with two Ole Miss students from Israel, Mr. and Mrs. Farid Sadik.



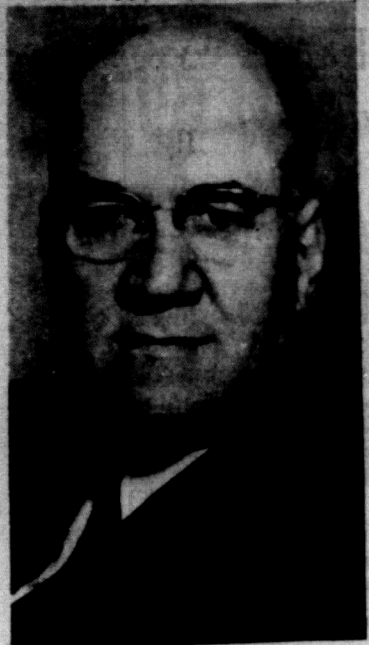
THREE LEADERS have conference with Mississippi State student from Brooklyn, Carlos Galvar. From left: Dr. R. E. Oglesby, of Florida State U.; Mrs. Alfred Coniff, student director at Carey College; Mr. Galvar, and Miss Edwina Robinson, WMU secretary.

100 Churches Leading In Cooperative Program Giving

(For Convention Year 1964-65)

Church and Pastor	Amount
1. 1st, Jackson—W. D. Hudgins	\$91,841.62
2. Calvary, Jackson—Joe Tuten	71,965.51
3. 1st, Greenville—Perry Claxton	45,836.70
4. 1st, Columbus—S. R. Woodson	43,057.58
5. Broadmoor, Jackson—David Grant	39,683.58
6. 1st, Meridian—Beverly Tinnin	39,515.49
7. 1st, Yazoo City—James Yates	31,786.62
8. 1st, Grenada—Bob Leavell	31,374.47
9. 1st, West Point—(No Pastor)	31,137.15
10. 1st, Starkville—D. C. Applegate	30,390.74
11. 1st, New Albany—W. F. Evans	29,797.41
12. 1st, Natchez—Tom Dunlap	27,956.43
13. Calvary, Tupelo—(No Pastor)	27,489.49
14. 1st, Kosciusko—Harold Kitchings	27,064.97
15. Parkway, Jackson—Wm. Causey	26,232.49
16. Alta Woods, Jackson—Joe Cothen	26,163.45

(Continued on page 2)



Dr. C. Oscar Johnson

Oscar Johnson...

(Continued from Page 1)
ageous presentation of the gospel message.

Born in Tennessee, in the American South, Dr. Johnson spent most of his pastoral ministry in St. Louis, a booming city in the heart of the United States. He was pastor of the Third Baptist Church in that city for 27 years, cooperating with both the American and Southern Baptist Conventions. He was president of the American Baptist Convention 1932-33. Following his retirement in 1957, he became lecturer at the Berkeley Baptist Divinity School.

Funeral services were to be held at the First Baptist Church Oakland, California, Monday, November 29.

New York. — The library, special rooms and features of the new Bible House may be designated in honor of donors to the \$5.5 million cost of the 12-story structure.

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State Roundup...

(Continued from page 1)
structed a committee to make an investigation of practices in the church, and report back on whether or not the church would continue in fellowship with the convention.

GREENVILLE, S. C. (BP)
—The South Carolina Baptist Convention authorized a two year study on whether its institutions should accept federal grants or tax monies, and declared a two-year moratorium on federal aid until after the study.

The convention also denied Furman University here, the right to accept a federal grant of \$611,898 for construction of a new science building, and instructed the convention's General Board to provide financing the construction.

The board will either borrow the money, raise the funds in a drive among individuals and churches, or provide the funds in a redistribution of the Cooperative Program budget.

Adopting a recommendation from its reference committee, the convention made an appeal to individuals and churches for extra gifts immediately to make up for the \$611,898 grant they refused Furman University.

In an amendment to the recommendation of the General Board and reference committee's proposal, the convention also authorized the board to either borrow the money, or to make a recommendation at the 1966 convention on redistributing Cooperative Program funds to pay for the building.

A special 17-member committee was authorized to study the matter of federal aid to South Carolina Baptist institutions. The committee would be composed of nine laymen and eight pastors.

The convention approved a statement which said that the Furman trustees, in accepting the \$611,898 federal grant, had violated both the convention's constitution and "the historic principle of separation of church and state."

Following the convention, the chairman of Furman's board of trustees said that he did not believe the trustees had violated the church-state separation principle, and that "we are confident that the proposed two-year study will determine that our position is correct."

The Baptist-related institution acted in accord with South Carolina Baptists' views on separation of church and state.

The grant was to be used to construct a new science building at Furman.

The Southern Baptist Convention of South Carolina had opposed acceptance of the grant and had agreed, through unanimous vote, to authorize its General Board to borrow the funds.

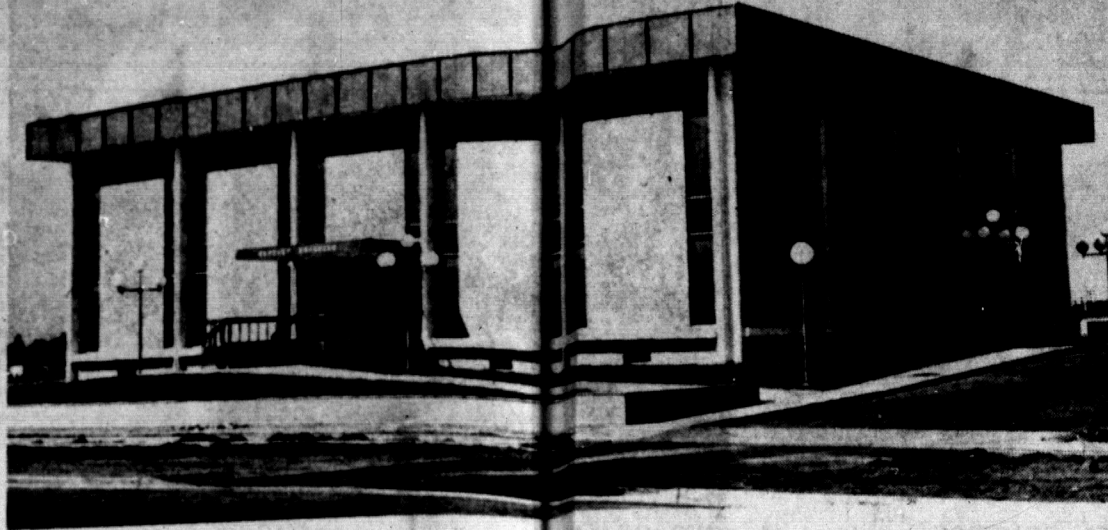
TUSON, Ariz. (BP) — The Arizona Southern Baptist Convention meeting here instructed a special 15-member study committee to investigate all aspects of Baptist institution's accepting federal aid and report back to the convention in a later annual session.

The convention also asked its institutions not to "enter into any (financial) agreements with a governmental agency until this (issue) has been decided by the convention in session."

The statements on federal aid came during a six-point resolution adopted by the convention in calling for a broad, long-range depth study on the total convention program and organization. The committee was asked to present to the 1966 convention some concrete programming suggestions on staff, institutional and agency development.

CHARLOTTE, N. C. (BP) — The "perverted use of the Christian cross" by the Klu Klux Klan was deplored in a resolution passed unanimously by the Baptist State Convention of North Carolina in its 135th annual session here.

The resolution decried "the bigotry, prejudice, intolerance and ill-will which characterizes the Klan," and protested the Klan's "making the symbol of eternal love (the cross)



FRESNO, CALIF.—A NEW BAPTIST BUILDING is being dedicated by Southern Baptists in California on November 2, 1965. The occasion is part of the twenty-fifth anniversary observance of the state Baptist organization. The new half-million dollar office building located at 678 E. Shaw will be an operations center for all of the work of The Southern Baptist General Convention of California, which now has 992 churches and chapels located in every section of California.

into a symbol of contemporary hate."

HONOLULU, Hawaii (BP) —The Hawaii Baptist Convention, meeting here for its 23rd annual session, adopted the second report of a two-year long range planning study outlining future goals and program projections.

Unanimously approved was the report of the convention's Long Range Planning Committee, which last year asked the convention to re-organize its committees and the committees of the executive board.

HOBBS, N. M. (BP) — A resolution deploring "the use of millions of dollars in federal funds to support religious institutions" was adopted by the 53rd annual Baptist State Convention of New Mexico meeting here.

The resolution also urged "Baptist colleges, universities and other institutions to refrain from taking government financial aid."

INDIANAPOLIS, Ind. (BP) —The Executive Board of the State Convention of Baptists in Indiana meeting here established a student memorial fund to assist young people from Indiana Baptist churches in preparing for religious vocations.

The first memorial under the fund will be in memory of Donna Peterson, a student at Vincennes University, Vincennes, Ind., who died recently of cancer. She was the daughter of Rev. and Mrs. Don Peterson, pastor of Gateway Baptist Church, Newburgh, Ind.

RALEIGH, N. C. (BP) —The governor of North Carolina, Dan K. Moore, praised the Baptist State Convention of North Carolina for passing a resolution deploring the Ku Klux Klan during its annual convention.

The governor's praise came in a telegram, to Convention President Carl E. Bates of Charlotte, and to W. Perry Crouch to Raleigh, general secretary-treasurer of the convention.

Said Gov. Moore: "I want to personally commend the Baptist State Convention for its unanimous approval of the resolution decrying the bigotry, prejudice, intolerance, and ill-will which characterizes the Ku Klux Klan."

BALTIMORE, Md. (BP) —The Baptist Convention of Maryland meeting here adopted a resolution deploring racism in the name of Christianity, and instructed its state mission board to provide for a full-time state Baptist Student Union director.

The resolution denounced "those who promote in the name of Christianity, racial hatred, smear tactics, character assassinations, guilt by association, violence and would-be patriotism."

Although no organizations were called by name, the resolution said that such groups, under the guise of Christianity, are completely contrary to the spirit of Christ.

WASHINGTON (BP) —The District of Columbia Baptist Convention, in annual session here, approved a program of reorganization and adopted a resolution calling upon its pastors and church members to become actively involved in meeting human need.

Three new churches were received into membership in the convention, including one Negro congregation. The Upper Room Baptist Church, with a membership of 1000, is the second Negro congregation to become a member of the District of Columbia Baptist Convention. Shiloh Baptist Church was the first Negro church in the convention.



AMBASSADOR LODGE ACCEPTS POCKET TESTAMENT—SAIGON—U. S. Ambassador Henry Cabot Lodge accepts a New Testament from Glenn Wagner (center) foreign secretary of the Pocket Testament League, and Andrew Loo, PTL Chinese representative, as the organization opens a campaign to distribute one million copies of Scripture in Vietnam. The PTL, which has established an operating base in Saigon, announced that "Christian workers report the need for great quantities of Scripture" for U. S. and South Vietnamese soldiers and refugees. (RNS Photo)

100 Churches...

(Continued From Page 1)

17.	1st, Gulfport—W. G. Tanner	26,117.67
18.	1st, Pascagoula—Clarke McMurray	25,763.06
19.	1st, Leland—James Richardson	24,392.50
20.	1st, Brookhaven—Bob Ramsay	24,291.35
21.	1st, Columbia—Howard Aultman	24,103.08
22.	1st, McComb—W. R. Hunter	23,534.94
23.	1st, Laurel—T. R. McKibbens	23,473.58
24.	Woodland Hills—Jackson—Fuller Saunders	22,571.77
25.	1st, Vicksburg—John McCall	21,961.60
26.	1st, Crystal Springs—Estus Mason	21,826.74
27.	1st, Hattiesburg—Clyde Bryan	21,522.04
28.	1st, Pontotoc—Lavon Moore	21,288.70
29.	1st, Batesville—J. R. Davis	21,114.00
30.	1st, Clinton—Russell McIntire	21,110.77
31.	Highland, Meridian—Raymond Parker	20,204.76
32.	1st, Oxford—Wayne Coleman	19,760.89
33.	Poplar Springs Dr., Meridian—Harold O'Chester	18,946.86
34.	Fifteenth Ave., Meridian—Bob Simmons	18,751.05
35.	Clarksdale—Lucius Marion	17,218.68
36.	Oakhurst, Clarksdale—F. K. Horton	15,880.74
37.	Main Street, Hattiesburg—John Barnes	15,698.50
38.	1st, Newton—Joe Triplett	15,345.13
39.	1st, Magee—Mel Craft	15,047.97
40.	1st, Mendenhall—Bob Odenwald	14,988.90
41.	1st, Quitman—N. F. Greer	14,300.00
42.	South Side, Meridian—Maurice Clayton	14,228.11
43.	1st, Picaune—Carlos Evans	14,096.10
44.	1st, Biloxi—(No Pastor)	13,853.49
45.	1st, Louisville—Vernon May	13,782.74
46.	Ridgecrest, Jackson—Fred Tarpley	13,607.37
47.	1st, Cleveland—Macklyn Hubbell	13,586.15
48.	Bruce—Kermit McGregor	13,255.99
49.	Hillcrest, Jackson—G. C. Cox	13,052.70
50.	1st, Calhoun City—Bill Baker	13,036.81
51.	Van Winkle, Jackson—Herman Milner	12,890.00
52.	1st, Amory—Dan Morton	12,580.16
53.	Second Ave., Laurel—Tom Rayburn	12,412.17
54.	1st, Long Beach—J. W. Brister	12,344.96
55.	1st, Ripley—Robert Martin	12,287.93
56.	1st, Canton—J. L. Taylor	12,033.43
57.	1st, Moss Point—Van Hardin	12,019.49
58.	1st, Lucedale—Joe Stovall	11,451.40
59.	1st, Philadelphia—Roy Collum	11,428.23
60.	1st, Aberdeen—N. F. Davis	11,102.60
61.	Bowmar Ave., Vicksburg—Gwin Turner	10,996.53
62.	Calvary, Pascagoula—Byron Mathis	10,976.23
63.	Temple, Hattiesburg—Harold Stephens	10,829.65
64.	East McComb—T. D. Sumrall	10,828.00
65.	Handsboro—(No Pastor)	10,782.88
66.	1st, Houston—Malcolm Jones	10,626.01
67.	1st, Holly Springs—Earl Kelly	10,391.09
68.	Parkway, Natchez—Fred Robertson	10,391.05
69.	1st, Greenwood—Clifton Perkins	10,243.31
70.	Collins—J. W. Ratcliff	10,148.81
71.	Monticello—James Harrell	9,986.58
72.	1st, Charleston—Tom Draper	9,963.06
73.	Prentiss—Leroy Green	9,842.68
74.	Its, Florence—James Fancher	9,762.54
75.	1st, Union—(No Pastor)	9,627.46
76.	Robinson St., Jackson—John McDonald	9,524.13
77.	1st, Morton—W. H. Ross	9,451.75
78.	East End, Columbus—Carey Sansing	9,346.26
79.	1st, Corinth—P. A. Michel	8,888.72
80.	W. Laurel, Laurel—D. J. Benson	8,692.64
81.	Forest—H. D. Smith, Jr.	8,690.99
82.	Liberty—B. T. Bishop, Sr.	8,626.40
83.	1st, Tupelo—Samuel Shepherd	8,502.32
84.	1st, Purvis—W. O. Langworthy	8,453.00
85.	Lyon, Lyon—Paul Harwood	8,296.08
86.	1st, Booneville—Billy Roby	8,228.27
87.	Calvary, Greenwood—Wilburn Matthews	8,058.68
88.	Lowrey Mem., Blue Mt.—Bill Peacock	7,618.33
89.	1st, Brandon—Carey Cox	7,452.17
90.	1st, Eupora—Bill Steward	7,376.94
91.	1st, Okolona—Allison Bell	7,194.41
92.	State Blvd., Meridian—Bill Robinson	7,122.46
93.	1st, Carthage—Kenneth Roberts	7,095.57
94.	Indian Springs, (Jones)—S. R. Pridgen	7,091.96
95.	Oak Forest, Jackson—Tommy Hudson	7,064.17
96.	Terry—A. L. Courtney	7,011.03
97.	Harrisburg, Tupelo—R. L. Hamblin	7,000.00
98.	1st, Rolling Fork—Reese Kyzar	6,890.05
99.	Eastlawn, Pascagoula—Athens McNeil	6,890.04
100.	Highland, Laurel—M. G. Reedy	6,758.30

Mr. And Mrs. Davis Establish Memorial Trust

Mr. and Mrs. John D. Davis, Sr., members of Parkview Baptist Church in Greenville, have established the John D. Davis, Jr., Memorial Trust with the Mississippi Baptist Foundation as trustee.

The trust provides that the beneficiaries (students attending or enrolled or about to attend the seminary) shall be nominated by the pastor of Parkview Church and approved by at least two-thirds of the active deacons of the church.

The church has voted unanimously to accept the responsibilities and has adopted a resolution "recognizing the need for theological education on the part of all Southern Baptist preachers."

The resolution further said that "many fine and deserving young preachers find it difficult to secure theological training because of financial reasons" and expressed appreciation to Mr. and Mrs. Davis for their interest "in helping with theological education."

BWA Groups Hold Meeting In Washington

WASHINGTON, D. C. — (BWA)—A five-year globe-encircling program for Baptist fellowship and Christian witness was projected by the administrative committee of the Baptist World Alliance in a Washington meeting November 22-23.

It was the first meeting of this alliance committee since 19,598 Baptists from 77 countries held their 11th Baptist World Congress in Miami Beach last June.

William R. Tolbert, Jr., president of the alliance and vice president of the Republic of Liberia, flew from Monrovia to Washington to preside at the meeting.

"May we, all the Baptists of the world, work together for the glory of God," Dr. Tolbert urged in his introductory remarks.

Josef Nordenhaug, the alliance's general secretary, reported that "the opportunities for strengthening our worldwide fellowship were never greater."

The growing fraternal spirit among Christians of all persuasions gives us added opportunities for witness and service in the face of the vast powers arrayed against God and His Anointed."

Dr. Nordenhaug pointed to the leadership of Dr. Tolbert and the most representative executive committee in alliance history as indications that "we are entering the most significant five year period in the history of the alliance."

Richmond Church

(Continued from Page 1)
been able to contact the petitioners a week after the suit was filed.

The two Nigerian students, meanwhile, are faithfully attending church services, said Adams. "They're sorry all this trouble has come up, but they've got a wonderful spirit and attitude about it."

The Nigerians are Adedokun A. Oshoniye and Gideon S. A. Adegbile, both students at Virginia Union University, a Baptist school, and both sons of Nigerian Baptist ministers.

Both were accepted into full church membership as exceptions to a church policy dating back to 1840 which stated Negroes would be members of their own churches, not the First Baptist Church. African slaves asked in 1840 to leave the church to set up their own church. Until then, Negroes worshipped with whites at the church.

Significantly, many staff members of the Southern Baptist Foreign Mission Board in Richmond, which sent the missionaries to Nigeria who led the boys' fathers to Christianity, are members of the historic First Baptist Church of Richmond.

Had the two Nigerians been refused membership, Baptist mission leaders feared repercussions would have been heard around the world and Baptist foreign missions would have suffered losses.

Welfare...

(Continued from Page 1)
indirectly, to the benefit of the institution and is, therefore, not sanctioned by the 'establishment' clause of the First Amendment to the Constitution of the United States.

Honduras

The Baptist theological institute, Tegucigalpa, graduated four young men at its second annual graduation, held October 28 in the city's First Baptist Church. "It was a very gay program, the only sad note being that unless we have some missionary help for next year we may not be able to open classes," reports Rev. Harold E. Hurst, missionary. "Mrs. Hurst and I are here alone with the institute and find it a little more than we can handle, along with the book store, television and radio work, and general evangelism," he says. The institute began full-time operation in 1960 and graduated its first class of three in 1963.

Two Union Carbide Corporation researchers have invented a portable oxygen "tent" that lets a patient get some exercise while he recovers.

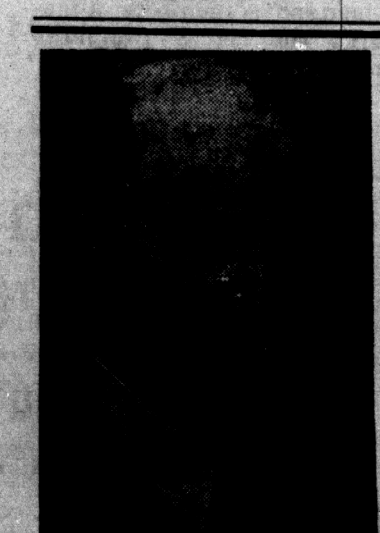
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Should The Patient Know The Truth About Death?

By B. J. Williamson,
Southern Baptist Chaplain
Mayo Clinic
Rochester, Minnesota

One of the most perplexing questions that face a family in the time of terminal illness is the question of "should the patient know?" There are many people who shun the responsibility of telling the patient of the impending death. There are several reasons why people do not want to tell their loved ones about death. Many times the responsible loved one—husband, wife, or other member of the family—is not willing to accept the fact that death is coming. Another reason is that they are afraid that the ill person will not be able to take it. In this case, they might well be afraid of their own response to the person they love.

Death is a common occurrence, for daily relationships end (die), experiences end (die), and many things die daily. Death of a life is the same, only it is magnified for us because it is so personal and the death of a loved one is a personal loss. Death is a part of life as is birth. We rejoice at birth because life is beginning, but shrink from death because it means that human experience has ended. This is part of life not after life.

Many medical doctors today insist that the person be told. A Mayo Clinic physician told a group of chaplains in Rochester, Minnesota, "The patient should know of his true condition and the prognosis if it is a terminal case. It is the practice of most doctors that I know here to tell the patient the truth."

Jesus said, "Ye shall know the truth and the truth shall make you free." (John 8:32) While He was talking about eternal life there, I think that the truth about death often frees the patient and the family. Let us look at a few illustrations of this point.

A lady, 50 years of age, whose children were married and away from home, was dying of cancer. She had had her second operation and knew the results of the first surgery for cancer, which was thought to be successful. Following the second surgery the family insisted that the doctor not tell the patient. This patient knew what the outcome was when the doctor ordered chemo-therapy, the family nor the doctor did not give her good news, and the pain persisted. Members of the family and the patient withdrew from each other unconsciously. The patient then discussed with her minister her knowledge. It was then that she was able to express herself about her coming

death. The patient and her minister then told the family and the doctor about her knowledge of her coming death. It was following this experience that the family and the patient were able to communicate again. There were no barriers any longer.

A man was facing death after living 66 years. He had been married for 43 years. His wife insisted that he not be told of his impending death. Three days after the surgery, he said to his wife, "I have not knowingly told you a lie, nor have I known you to lie to me in our marriage. I want to know what they found and how long I have." The wife then told him the truth, they cried together, then asked me to offer a prayer of thanksgiving for the years that they had together. I can testify that I never saw two people closer together than they were when the truth was told. People who love each other should not be afraid to be truthful to each other.

A 47-year-old man was told that he had a brain tumor. His wife had been killed in an automobile accident two years before. He had three children still at home. He immediately set about to get everything in order so that the children would be cared for and that his business would continue to provide for them. In some states it is required of the attending physician to inform the breadwinner of his true condition. The family should also be considered at this point. In some instances, insurance policies that have term coverage with the privilege of converting to a fixed amount, need to be taken advantage of by converting to a life policy. A man should have the opportunity to write or revise his will. The family should have an opportunity to ask any necessary questions about his affairs or he should feel free to discuss his affairs with the family. This cannot be done if the patient does not know the truth.

I recall reading about a man who insisted that the condition of his father not be revealed to the father. The father died as the doctor said he would. Some years later, this man developed symptoms much like his father's. The same doctor examined him and then tried to assure him that it was nothing serious. This man could not accept the assurance from the doctor because the doctor had not told his father the whole truth.

We Christians talk much about our fellowship one with the other, but we often miss the greatest opportunity for fellowship at the time of death. Death is an experience

that can be shared one with the other, and those who survive will be stronger by walking close to death with a loved one. Christ shared the knowledge of His coming death with His disciples so that they were better prepared for it.

We Christians should not be afraid to face death. We have the hope of eternal life with us. Paul was able to say, "For me to live is Christ, but to die is gain." (Philippians 1:21). Jesus said, "In my father's house are many mansions. . . I go there to prepare a place for you. . . that where I am, there you might be also." (John 14:2,3).

A professor at a state university was told by his doctor that he had cancer that would claim his life in a few months. At the request of a friend, I tried to visit him several times before I finally met him. The reason for the delays was that he was witnessing to others. A friend later told me that the professor had won over 40 people to the Lord in his last year. He had an urgency because he knew time was short for his Christian witness.

Death is not always an ugly experience. Certainly it is for those who are left behind many times, but it is not always the case. A wonderful Christian lady died of cancer after several months of hospitalization. In my visits to her, I heard her speak of her faith, which was a living faith. This was shown in her death after several weeks of intense pain. As I stood by the bed with her husband, she looked up and motioned for us to lean down. She said, "I have seen the other side and it is beautiful, honey, I'm going home." She closed her eyes in death. Her husband later told me, "I wouldn't take anything for her testimony in death. One day I will be with her."

There are things that are worse than death for the Christian. Death can be a welcomed event when life has been spent in pain. For the family of believers it is just a separation for a time before we are reunited. The sting of death is more often felt by the survivors than by the one who is facing death.

Paul asked in I Corinthians 15:55: "O death where is thy sting? O grave where is thy victory?" Then he answers in Verse 57: "But thanks be to God, which giveth us the victory through our Lord Jesus Christ!" There is victory in the life of a Christian when he lays aside this earthly body and meets his Lord in a relationship that is not marred by human frailty or weaknesses.

Death is not pleasant for most people to face, but we can face it in the power of the Lord Jesus Christ who gives us the victory. Let the truth help free us from any limitation that might be made by untruths or half-truths.

(Note: The work of a Southern Baptist chaplain at the Mayo Clinic is supported jointly by the Home Mission Board of the Southern Baptist Convention, and the Baptist General Convention of Texas.)

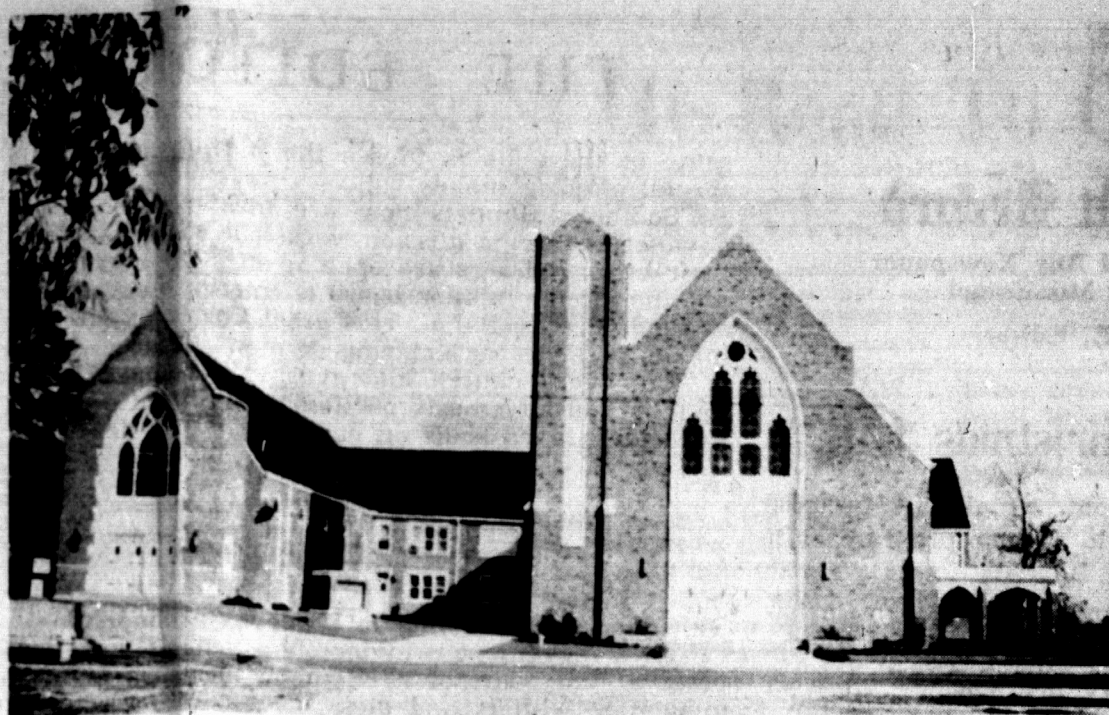
SBC Home Mission Staff Totals 2,514

ATLANTA (BP) — The Southern Baptist Convention's Home Mission Board here appointed two new home missionaries and elevated eight associate missionaries to missionary status, making the total number of home missionaries under appointment 2,514.

Included in the appointments were three new associate missionaries. All of the personnel involved serve with the board's language missions department. Most of the agency's missionaries are employed in cooperation with state mission boards.

Libya

Rev. Harold L. Blankenship, missionary associate and pastor of First Baptist Church, Tripoli, reports a new attendance record for the church was set on November 7 with 264 present in Sunday school and 134 in Training Union. On the same Sunday, 10 persons joined the church and one rededicated his life to Christ.



First, Brandon, To Dedicate New Sanctuary

First Church, Brandon, climaxing a six-year, \$320,000 building program, will dedicate the new sanctuary and other facilities Sunday, Dec. 5.

On the day of dedication outstanding Baptist layman Owen Cooper of Yazoo City, will speak at the 11 o'clock worship hour. Sunday school will be held at the regular time of 10 a.m. Open house will be from 2 to 4 in the afternoon. The evening schedule will consist of departmental dedicatory services, a brief service in the sanctuary, and the setting of the corner stone, all between 6 and 7 p.m. The public is cordially invited to attend all services.

Rev. Carey E. Cox has been pastor of the church for thirteen years. Membership of the church now totals 727, with a Sunday school enrollment of 730, Training Union enrollment of 321, and Woman's Missionary Union, 235. The church had 32 additions by baptism during the 1964-65 church year.

These committees have served during the expansion program: planning, Fred C. McRae, chairman, Joe Stubblefield, and M. C. O'Keefe; building, A. L. Benton, Jr., chairman, Cresslyn White, and Dave P. Gayden, Jr.; furnishing and finishing, Mrs. Marvin Thompson, chairman, Mrs. Price Paschal, and Mrs. Jack E. Smith, finance, A. J. Comfort, Jr., chairman, C. H. Kennedy, Will Martin, Rodney Perkins, Norman H. Se-bren, and Albert G. Wynn.

Planning the dedication day have been the following: program, J. K. Mashburn, chairman, Mrs. G. H. Graves, and C. H. Kennedy; reception, Mrs. A. D. Holmes, chairman, Mrs. Ruth Dickson, and Mrs. Gaston Holyfield; welcoming and tours, Joe Stubblefield, chairman, deacons and wives.

Design Revealed
Architects for the building program were Dean and Pur-sell, and builder, G. H. Graves.

The new sanctuary, in the same Gothic design of the original building, will seat 750 and has a half balcony. Off of the foyer are the bride's room and coat room. All wood used in the sanctuary, the scissor beams above, off-white walls, pews, and chancel furnishings are of old English oak. Carpet and pew pads are deep red. The high arched stained glass windows at the sides and front of the sanctuary by Mrs. Mickey Laukhuff of Memphis, are of jewel tones. Draperies across the baptistry are in subdued shades of green and gold.

The former sanctuary has been converted into two floors of educational space, housing assemblies and classrooms for Adult Sunday School Departments. The Church Library of 1,669 volumes, has been moved into more spacious quarters. A church parlor has been added. Since the occupation of the major portion of the educational space in 1960, the pastor's study has been completely furnished and decorated.

A double-facing bulletin

board in front of the church, with brick work done by Claude Hall, a church member, has been completed this week.

The third oldest Baptist church in Rankin County, Brandon Church, as it was named until 1959, has the oldest missionary society in the state, and a rich history revealing God's blessings and leadership through the one hundred and thirty years of its ministry.

Founded in 1835 with a membership of 43, Brandon Baptists built their first church building in 1882. Seven Sunday School rooms were added to this white frame structure in 1941. In 1946 the first unit of facilities in the present location was built, consisting of the former sanctuary and some Sunday school classrooms. Twenty-two classrooms were added in 1954. Then the two units of the long-range plan have been added in 1960 and 1965.

Staff of the church besides the pastor includes Miss Jacqueline Polk, music director; James M. Aden, organist; Miss Charlotte Jones, pianist; J. David Sullivan, minister of youth; Mrs. A. L. Benton, Jr., church secretary, and Floyd Wooten, janitor.

A new city map of Moscow shows the location of main active churches, a mosque, and a synagogue. For years houses of worship have been omitted from telephone books, other reference materials.

THE BAPTIST RECORD 3
Thursday, December 2, 1965

Four From State To Attend Meet At Southern

Four from Mississippi are scheduled to participate in the Continuing Theological Education Conference to be held at Southern Seminary, Louisville, Ky., Dec. 6-10.

These are Rev. C. Wayne Neal, BSU director of Northeast Junior College, Booneville; Rev. Howard Taylor, pastor of Clarke-Venable Church, Decatur; Rev. Bill Peacock, pastor of Lowrey Memorial Church, Blue Mountain and Dr. John G. McCall, pastor of First Church, Vicksburg.

Leading the dialogue-type graduate seminars will be three of Southern Baptist Seminary's professors. They are Dr. Wayne E. Oates, Professor of Religion and Director of Graduate Studies, School of Theology, who will be presenting the latest methods of Christian guidance counseling for contemporary problems faced by active student directors and pastors. Christian ethics applied to the local pastorate and campus-level will be directed by Dr. Henlee Barnette, professor of Christian Ethics.

Dr. Dale Moody, Joseph Emerson Brown professor of Christian Theology, recently returned from European Biblical studies, will teach the Greek text and theology of the Gospel of John. Hours are left free for the delegates to use the famous Southern Baptist Seminary library for creative thinking.

Missionary's Father Dies

John Lewis Van Osdol, father of Mrs. James A. Foster, missionary to the Philippines, died November 22 in Pasca-goula, Miss. Mrs. Foster may be addressed at P. O. Box 134, Baguio, Philippines. Born in Montrose, Miss., she, the former Zelm a Van Osdol, grew up in Pascagoula. She was appointed a missionary in 1947.



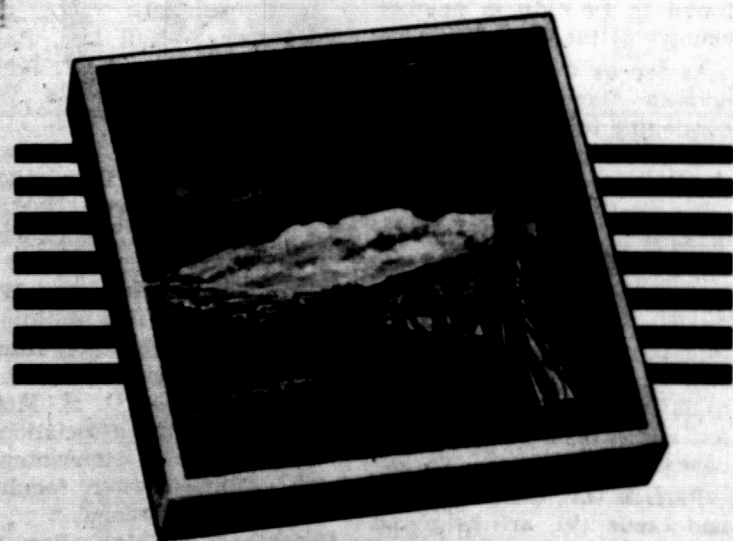
DID YOU MISS THE BOAT?

Numerous young ladies of the Mid-South did "miss the boat" when the new class of student nurses was enrolled at Baptist Memorial Hospital in Memphis, Tenn. Those who were unable to squeeze in and any others who are considering nursing careers would do well to apply now for the 1966 freshman class.

People at BMH School of Nursing don't enjoy saying "no" to prospective students, but there is only room for a certain number each year. We're starting early this time to register our 1966 freshmen. We think such a move will eliminate some last minute disappointments.

If you are a high school graduate who is seeking self-satisfaction and financial stability, don't let the 1966 nursing boat leave without you. Complete the attached form now. Happy sailing!

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BIBLE MATCH-A-VERSE GAMES. This is an interesting, challenging way to learn Bible verses. Two to eight players participate in matching words printed on a card to parts of verses printed on each player's board. Six games are available. Please specify: Matthew, Mark, Luke, John, Psalms, or Proverbs. \$1.95

BIBLE CARAVAN. Two to six players make exciting journeys through ancient Bible lands. An excellent game to improve knowledge of Bible geography. Choose either Old or New Testament. \$1.35

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JOE T. ODLE, Editor

A \$14,000,000 Christmas Gift

Southern Baptists are about to make a \$14,000,000 gift to Christ, and to His world mission program as it is administered by Southern Baptists.

This is the goal of the annual Lottie Moon Christmas Offering for Foreign Missions, promoted by the WMU of the Southern Baptist Convention, with the entire membership of the churches invited to participate. The offering is taken in connection with the WMU annual Week of Prayer for Foreign Missions.

It is possible that this is the world's largest single foreign mission offering made each year. While we have no record of what other denominations are doing, it is reasonable to believe that since Southern Baptists are the largest evangelical group, their special offering goal may well be one of the largest.

What a wonderful offering this is! Every dollar goes to the preaching of the gospel, the building of buildings, the establishment of new work, the printing of literature, and the doing of other mission work, in the sixty nations where Southern Baptist foreign mission work now is carried on. One has only to visit

some of these fields to see the mighty impact this special offering makes.

Southern Baptists now are making more rapid advance in foreign mission work than ever before in their history. Doors are opening in many new areas and the foreign mission board is entering them as fast as funds are available. This great Christmas offering makes possible the entering of many of those doors.

Let every church and every Mississippi Baptist joyfully and generously participate in this offering. It will mean saved souls on earth and joy in heaven.

GUEST EDITORIAL Needed: A Cross

George E. Failing in Wesleyan Methodist

ANY movement is invincible as long as there is a cross at the heart of it. Remove the cross and the movement withers and dies.

A person is strong as long as he carries a cross in his heart.

Consider the drunkard and the woman who makes merchandise of her charms. They refuse the cross of sobriety and decency. Rejecting the cross, they fall heir to blighted hopes and shattered bodies.

Much preaching of the gospel eliminates the cross. We try to remove the hazards, the unpleasantness, the self-denials from life. Instead of bearing our crosses we are burning them. Yet human history is burdened with the stories of men and nations that were smitten with eternal blight because they discarded their crosses.

We are witnessing a strange development in our

times. Christians, as they call themselves, are trying to formulate a kind of Christianity without a cross at its heart. As they see it, man is not a sinner and therefore does not need a Saviour such as the crucified Jesus. To them, man's real problems are not worldliness, selfishness, and idolatry, but poverty, inequality, and infirmity. Believing this, these moderns preach against modern sins. More such "social gospel" has been preached in this century than in any other, yet no century in history has been so full of war and bloodshed.

Let us be sure of this. If we discard Christ's cross, other movements will arise that embrace a cross. One of the startling revelations of our day is the rise of a social-economic philosophy that proclaims a cross. Communism demands that its people believe its doctrines, fight for its positions, suffer because of identity with it, and die in its cause. Only as long as communism clings to this stern cross will it constitute a threat to world peace and order. And communism is a real threat only to those nations who have flung away their crosses.

Perhaps more than at any time in history, men today are searching for a cause with a cross. There is no cause like Christ's cause and no cross like Christ's cross. If we embrace it, proclaim it, suffer and die for it, we shall be victorious and free.

"Hallelujah, hallelujah, hallelujah for the Cross."

"One who ignores the church is like a man who builds a house without windows and then blames God because he has to live in the dark." —Bulletin First, Carthage



Senator Paul Douglas (D.Ill.) has introduced a bill by which the federal government can retire the national debt through royalties from the rich oil lands owned by the federal government itself.

Senator Douglas stated, "Through the introduction of this bill... I wish to illustrate again the fact that the publicly owned natural resources of this country far exceed the national debt in value." Senator Douglas warned that many in Congress "will be alert to any attempt to deprive the people of their rights to this national resource."

...Listed News (October 20, 1965 issue) reports that about 6 in 10 women drink alcoholic beverages compared to 8 in 10 men. The gap, however, is narrowing. About one drinker in thirteen is an alcoholic, totaling about 5 million alcoholics in the nation—making alcoholism the fourth-ranking health problem.

A new pamphlet prepared by the Public Health Service warns that cigarette smoking is one of the greatest health hazards of the century. The pamphlet links cigarette smoking with the rapid increase in deaths from chronic bronchitis and emphysema. These diseases, however, are only part of the story. "The risk of death from all causes is 70% higher for cigarette smokers than for non-smokers."

...The Civil Aeronautics Board recently reported that drinking by pilots accounted at least in part for four light-plane accidents early this year in which eleven persons were killed.

Dr. Bass Lives In Columbia, Not Jackson

In the listing of the 24-member study committee carried on page one of last week's issue of the Baptist Record it was erroneously stated that Dr. Charles P. Bass was from Jackson.

Dr. Bass lives in Columbia and the Baptist Record is glad to make correction.

Calendar of Prayer

(This list is not compiled according to birthdays.)

December 6 — Albert G. Green, faculty, William Carey College; Mrs. Mary Holyfield, faculty, Gilfoy School of Nursing.

December 7 — T. L. Everett, faculty, Clarke College; L. E. Grafton, Gulf Coast Association of Brotherhoods president.

December 8 — Nell Lee, Baptist Book Store; E. T. Jenkins, staff, Children's Village.

December 9 — Mrs. J. E. May, WMU president, District IX; Willie Mae Cutler, Baptist student director, Jones Junior College.

December 10 — Mrs. Roy Womack, Baptist Building, Mrs. Evelyn Burke, Hinds County Association office.

December 11 — O. B. Mott, Pike County association Sunday school superintendent; Mary Berner, faculty, Mississippi College.

December 12 — Mrs. Ben F. Stanford, faculty, Blue Mountain College; A. G. Hankins, Smith County superintendent of missions.

The Baptist Record

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Anne Abrams Associate Editor
John McWilliams Ed. Asst.
Mrs. Eunice J. Campbell Business Manager

Official Journal of the
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Outbursts of 100 words or less will be published free. More than 100 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The number of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

PERSPECTIVE

Robert J. Hastings

Leads For Leaders

(No. 3 in a series of 6)
Dwight D. Eisenhower once said, "You do not lead by hitting people over the head—that's assault, not leadership."

This suggests a third leadership principle; "Leaders must earn the loyalty of their people, not demand it." This is true both in a business and in a volunteer organization. Never can a person in a leadership position feel he can demand the loyalty of his workers, simply on the basis of his position. This would be the easy way out. But loyalty—the same as respect, love, admiration, or appreciation—must be earned. It can not be demanded.

True, the office itself is worthy of some loyalty. But the person filling that office must demonstrate his worthiness to receive that loyalty. Any leader is in for trouble the minute he thinks he can automatically demand the loyalty of his subordinates, regardless of his own attitude and personality. He might get lip service loyalty be demanding it, but never heart loyalty.

How can a person earn the loyalty of his followers? By demonstrating genuine humility, by possessing clear-cut goals of what he wants to do, by respecting the opinions of others, and by showing appreciation for the individual worth and contribution of each person with whom he works.

Disturbed because your followers are not as loyal as you would like? Then work for it—but don't demand it. Especially in a volunteer organization such as a church.

Sacred Records

THE CRUSADER MEN — from Hour of Decision (Word W-3334-LP).

A singing group of men featured on Billy Graham's Hour of Decision. Pastors, church musicians, radio artists, and Christian business men make up the twenty men who meet several times a year to sing for Christ. Directed by Don Hustad, and accompanied by Tedd Smith, piano and Gil Mead, organist, the group sings with skill, deep feeling and power. Outstanding numbers, some old and some new are included, such as Onward Christian Soldiers, There Is Glory In My Soul, He The Pearly Gates Will Open, The Church In The Wilderness, Saviour, I Will Follow Thee and others.

SONGS OF FAITH AND INSPIRATION — The Robert Shaw Chorus (RCA Victor LM-2760).

One of the world's best known chorale groups renders some of the best loved songs of all faith in a record of outstanding quality. Accompaniment is by a symphony orchestra and organ. Among the numbers are A Mighty Fortress Is Our God, The Holy City, The Lost Chord, Ave Maria, Were You There? and Sleepers, Awake.

How Are You -- Within?



Newest In Books

SIMPLE SERMONS FOR TIMES LIKE THESE by W. Herschel Ford (Zondervan, 135 pp., \$2.50)

The twenty-first volume in the Simple Sermon Series by this well-known and widely-used Southern Baptist preacher who only a few years ago retired after a long pastorate at the First Baptist Church in El Paso, Texas. These sermons deal with the times and present a faith for the present difficult days. Like all the other Herschel Ford sermons, they are scripture-based, clear in outline, direct in application, and rich in illustration.

TENSIONS IN MODERN FAITH by Robert G. Middleton (Judson, 158 pp., \$3.95)

A study of the problems of the modern preacher in dealing with the tensions in modern religious thinking. Chapters deal with Authority and Freedom, Eternal and Temporal, Emotion and Reason, Past and Present, Idealism and Realism, Individual and Social. The author is a pastor in the American Baptist Convention.

WORSHIP IN THE FREE CHURCHES by John E. Skoglund (Judson, 156 pp., \$3.95)

In a day when much attention is being given to worship in the churches, the author discusses the effect of that emphasis in the congregations of the Free-Church tradition. He suggests that these churches should not try to follow the forms and ceremonies of the more liturgical groups, but seek to find a meaning-

ful worship program based upon a true biblical and theological foundation.

TOWARD UNDERSTANDING THESSALONIANS by Boyce W. Blackwelder (Warner Press, 160 pp., \$3.95)

An introduction, translation and commentary on the two letters of Paul to the church at Thessalonica. Five chapters are given to introduction materials. This is followed by an exegetical translation, and the last hundred pages is given to a verse-by-verse, paragraph-by-paragraph commentary. The author is a conservative in his theological position. This commentary is in a form that will be helpful to both preachers and the average Sunday School teacher and Bible student.

FIFTY-TWO EVANGELISTIC ILLUSTRATIONS by Billy Apostolon (Baker, paper, 122 pp., \$1.50)

A volume in the Preaching Helps series by Baker. Here are great evangelistic illustrations drawn from many sources.

THE RECORD OF THE NATIONAL COUNCIL OF CHURCHES (Church League of America, Wheaton, Ill., 144 pp., paper, \$3.00).

Compilation of quotations of and concerning the National Council of Churches. The book is in three divisions: I The Basis on Which The National Council of Churches Claims to Speak for So Many Church Members; II Protest Actions by Local Churches Against The National Council of

Churches; III. The Official Positions Taken by The National Council of Churches on a Multitude of Subjects, Chronologically Arranged by Years. The book does little interpretation of the material included, but allows it to speak for itself. Will serve as a resource book of materials, especially on the activities and statements of the National Council which have come under strong criticism.

LAW OR GRACE by M. R. De Haan (Zondervan, 182 pp., \$2.50)

An exposition of the contrasting themes of law and grace through the Scripture. The author is heard each Sunday over 500 stations, in Radio Bible Class.

GOD'S REVOLUTION AND MAN'S RESPONSIBILITY by Harvey Cox (Judson Press, paperback, 128, \$1.50)

This author feels that Christians should enter more vitally into the secular world if they are to be "agents of reconciliation."

GO! by Charles Kingsley and George Delamarter (Zondervan, paperback, 95 pp., \$1.50)

A soul-winner's manual for pastors and laymen.

A CHRISTIAN'S HANDBOOK ON COMMUNISM (John Knox Press, paperback, 96 pp., \$1.00)

This book contains a factual description of Communist theory and practice, together with an outline of its main points of difference with the Christian way. The responsi-

Lambrights Return From Indonesia

Dear Friends,

Recently we returned from Kediri, Java, Indonesia, because of unusual circumstances.

A 3-part sign bearing the acronym "NAS - A - KOM" (NAS-Nationalism, A - agama (religion), and KOM-Communism) was placed over a hospital gateway. Believing that the KOM stood for atheistic communism, not compatible with the Christian faith nor with the first principle of the Nation of Indonesia, which principle is the belief that there is a supreme divinity, I removed the KOM part of the sign and discussed the matter with several of our employees and fellow Christians, many of whom believe that Communism in Indonesia is not basically antagonistic to any religion. Because of their alarm, and feeling that at least a step had been made in our thinking, I returned the KOM to the sign. That was the end of the matter—or so I thought. As it turned out,

there was enough pressure brought to bear that it was considered best for our family to return quickly to the U.S. on furlough. We will reside in Memphis this year, and hope that the Lord will make it possible for us to return to Indonesia next year. If we cannot return to Indonesia we hope to be allowed to serve in another country of the Orient. As far as we know the Indonesia Baptist Mission is continuing to serve somewhat as usual, although the political situation often results in prejudice against the missionaries because many people do not realize that missionaries have no political connections with the U. S. Government other than those of an ordinary citizen. What the future holds remains to be seen. Please pray for all the Christians in Indonesia.

Patrick (13), Christian (11), and Linda (9), are happy in school and in front of the TV set. Pat is busy around the house. Bob is auditing a seminary course in the history of missions, and is assisting occasionally in surgery at the Baptist Hospital. More and more we are speaking for missions at churches.

We hope and pray that more and more all of you will participate more fully in the Christian world mission, especially overseas. "Mission work" is better termed "systematic church development overseas." Please contribute more and more to the Cooperative Program and to the Lottie Moon Christmas Offering. Please take a more personal part in the missions programs of your local church. Most of all, help our young people to prepare themselves for a life of Christian service overseas.

THE MASTERY OF LOVE by Harold Wildish (Good News Publishers, paperback, "One Evening Condensed Book", 50 cents)

A very warmly written and interesting little book, this volume maintains that, without love, life is not worth living, and that Christ alone can give a man transforming love.

TELLING A CHILD ABOUT DEATH by Edgar N. Jackson (Chapel Press, 91 pp., \$2.95)

Written in simple, readable style, this book gives counsel to the parent and to the pastor in talking with a child honestly and wisely about death.

ble citizen will find aid here in pinpointing the appeal of communism, and in thinking through what Christians may do to counteract it.

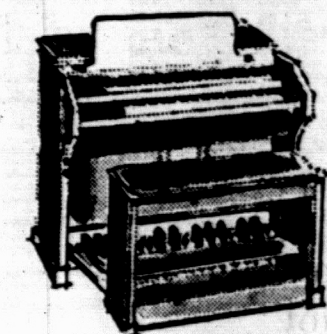
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Thank you for your prayer and financial support. Let us hear from you. Sincerely yours in Christ, Bob and Pat Lambright, Rick, Chris, and Linda 3652 Walnut Grove Rd. Memphis, Tenn.

THE SUNDAY SCHOOL LESSON— Isaiah: Prophet-Statesman

By Clifton J. Allen
Isaiah 1:1-17; 6-7; 31:1-3; 36-37
Isaiah is judged by many to be the greatest of the Hebrew prophets. He was born around 760 B. C., lived in Jerusalem, and prophesied there for forty years during the reigns of Jotham, Ahaz, and Hezekiah. He was of noble parentage though not necessarily of the royalty. A person of superior education and the highest culture, he had easy access to the court. Isaiah's ministry came at a time of national crisis, the nation of Judah being involved in the intrigues and alliances of the surrounding world powers. Isaiah's prophetic message emphasized the majesty and holiness of the Lord, the waywardness and sin of God's people, God's sovereignty over the nations, God's judgment on his unfaithful people, God's preservation of a remnant, and a sure fulfillment of God's covenant in the coming of the Messiah.

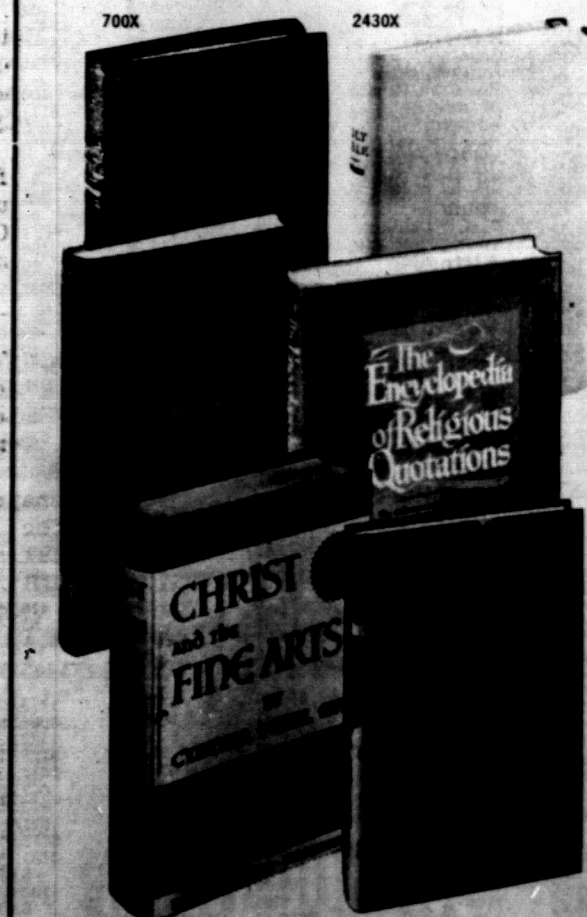
The Lesson Explained
Isaiah's call and commission (chapter 6) came at a time of national tragedy, following the death of King Uzziah. Fear gripped the hearts of the people as to what would befall the nation. Isaiah, with heavy heart, went to the Temple for worship. Here he had a vision of God in his holiness, made a confession for his own sin, offered himself in response to God's call, and received a commission to a hard and discouraging task. He would preach to the people, but they would not hear. God's righteous judgment would be executed, a remnant would be preserved.



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by Carolyn Rhea. Using biblical quotations as her references, Mrs. Rhea explores the role of prayer in everyday situations with refreshing candor and warm wit. (13g) \$1.50

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

NOVEMBER 28, 1965	
Aberdeen, 1st	360 121
Amory, 1st	422 136
Belzoni, 1st	280 95
Brandon, 1st	442 199
Brookhaven, Central	163 75
First	613 218
Bruce, 1st	368 134
Canon, Center Terrace	323 145
Carnation	72 48
Cleveland: Chapel	99 58
Morrison	338 177
Clinton, Morrison Hgts	709 217
Columbia, 1st	334 170
Columbia, 2nd	516 187
Crystal Springs, 1st	302 120
Florence, 1st	124 175
Greenville, Greenfield	162 111
Greenville, Southside	396 117
Greenwood, North	705 214
Guilford, 1st	562 181
Grenada, 1st	325 102
Hattiesburg: 38th Avenue	205 113
First	568 188
Central	320 173
Main Street	788 339
Main	772 334
North Main	16 5
Houston: Parkway Chapel	88 59
Hurricane, 1st	142 101
(Marion)	
Jackson: Alta Woods	1019 391
Ridgeway	732 280
Daniel	596 208
McLaurin Heights	297 153
Lakeview Mission	15 6
Briarwood Drive	243 106
Parkway	992 406
Crestwood	314 168
West Jackson	1253 516
Woodville Heights	256 115
Robinson Street	271 155
West Jackson	435 207
Midway	387 188
Colonial Heights	239 117
Hillcrest	892 307
First	1338 537
Highland	369 170
Calvary	1596 490
Mission	49 46
Woodland Hills	662 205
Southside	356 175
Oak Forest	537 211
Macart	214 62
Kosciusko, First	500 182
Main	470 155
Mission	30 27
Trinity	146 85
Magnolia St.	432 232
First	462 151
Glade	191 104
Second Avenue	427 134
Main	317 100
Mission	110
Highland	470 167
Liberty (Rankin)	60 186
Quinton, 1st	207 102
Ludlow	84 34
McComb, Navilla	236 132
McComb, South	228 72
McLaurin	423 157
Calvary	366 131
Main	45 26
Fewell Survey Msn.	124 70
Pine Springs Msn.	29 31
Collinsville	478 191
Fulton Avenue Msn.	462 165
Fifteenth Avenue	401 155
Poplar Springs Drive	337 167
State Boulevard	138 66
Oakland Heights	79 39
Russell	649 217
Monticello Mountain Creek	152 68
(Rankin)	213 100
New Albany, 1st	423 192
New Albany, Northside	271 103
Pearl (Rankin)	345 121
Pontotoc, First	123 53
Pontotoc, West Hgts	71 38
Quinton, First	73 48
Ruth	158 78
Sardis (Copiah)	118 59
Sharon, First	846 377
Springfield (Scott)	338 153
Starkeville, First	232 113
Tupelo, East Hgts	366 161
Tupelo, 1st	657 197
West Jackson St.	127 74
Vicksburg: Bowmar Ave.	56 31
First	96 24
Collinsville	132 122
Concord (Nokube)	287 141
Euciatubba	198 100
Greenville, Greenfield	175 120
Iuka	159 77
Laurel, West	519 208
Macart	
Pascagoula:	
Ingalls Avenue	
Rosedale, 1st	
Tupelo, 1st	

New Books

EXTRAORDINARY LIVING FOR ORDINARY MEN
by Sam Shoemaker (Zondervan, 160 pp., \$2.95).

Excerpts selected from the writings of the late Rev. Sam Shoemaker, chosen by his daughter and the staff who had worked with him. Dr. Shoemaker was an Episcopal rector for more than thirty-five years, and died in 1962. These messages deal with Christian living.

WE'RE NEVER ALONE
by Eileen Guder (Zondervan, 148 pp., \$2.95)

In refreshing and readable style, a modern woman looks at her world.

THE GREAT DECEIT
by Zygmunt Dobbs (Veritas Foundation, 354 pp., paper \$3.75)

An amazing study of socialism, and social-science teaching, and its effect on American and world freedoms. The subtitle is "Social Pseudo-Sciences, Socialist Wolves in Sheep's Clothing". This documented book shows how socialism and communism are gaining in America.

WAR IN HEAVEN
by Charles Williams (Eerdmans, 256 pp., paper \$1.95).

Paperback reprint of a novel with a Biblical background, first printed in 1930.

DESCENT INTO HELL
by Charles Williams (Eerdmans, 222 pp., paper \$1.95)

Reprinted of a novel with a Bible based background, first published in 1937.)

Thursday, December 2, 1965

THE BAPTIST RECORD 5

Once He Read To Children In The Shelter Of A Cave

By Roberta Hampton, For Baptist Press

Air raid warnings sounded. The people of Kweilin knew the airplanes with red circles under their wings were coming. The red circles overhead did not mean sunshine to the Chinese city. It was wartime; the red circles identified the Japanese, heavily bombing China in the early 1940's.

American missionaries lived in Kweilin also. They knew the warning signals were for them too. They ran with their Chinese neighbors for nearby mountains, where caves formed natural protection as air raid shelters.

One of the missionaries carried with him an almost priceless possession. He dared not leave it behind when his family dashed for the cave shelters. Was it a family heirloom? Some money saved up?

The near-priceless possession in this case was a finger-stained, worn copy of "Winnie the Pooh," a children's favorite. Since the Japanese raided almost around the clock, in the middle of the night as well as in the day, a book was necessary to relieve the long hours crowded in the caves.

There were small children among the Baptist missionaries huddled there. The missionary father who did most of the reading had a son and daughter in the attentive audience, his children nearing, if not just attaining, the age of first-graders.

Bombing was not the only hazard in those days. Illness was a second one. The son and daughter who listed so eagerly to "Winnie" were sidelined, the son with polio and his sister, a year older, with a serious fever. The mother also became critically ill.

"On each of these occasions," recalls the missionary today as he tells new missionary appointees, "God wonderfully answered prayer. Life was spared and health recovered."

The family, if you haven't guessed already, is that of Baker J. Cauthen's. He is the executive secretary of the Foreign Mission Board of the Southern Baptist Convention. He directs the work of more than 2,000 missionaries in more than 60 countries.

Carolyn Cauthen, now Mrs. Bill Ralph Mathews Jr., lives in Austin, Tex. Ralph Cauthen served a stint in the government Peace Corps in the Philippines and also was a case worker for the South Carolina Baptist children's home. He also has done graduate study in social work.

Eloise Glass, who became Baker's life's companion, is an important part of the explanation for his missionary contribution. Not only was Eloise an M. K. (for missionary's kid) but she was a mission volunteer herself when she met Baker at Baylor University.

After a delay, waiting for assurance of divine direction, they married May 20, 1934. Eloise had just received her master of theol-

ogy degree at Southwestern Seminary, Fort. Worth. Her husband got his doctor of theology degree there two years later.

Their awareness God was calling them to China grew, however. In 1939, the mission board appointed them to China. Cauthen became area secretary for the Orient in 1945 and the board's executive secretary in 1954.

Another major explanation for Cauthen's life is the Christian home where he grew up. He professed faith in Christ at 6, dedicated himself to the ministry at 8. At 17, Cauthen was pastor of a rural church near his home in Lufkin, Tex.

As a 5-year-old, Baker James Cauthen had a child's experience with prayer. In perhaps a mischievous mood, he locked himself and his mother-in a closet in their home. He told her the door could be opened by prayer. So he asked the Lord to give his mother strength to force it open with a mop handle.

Some loud banging and 18 deep dents later, the door yielded. When it did, young Baker joyfully declared, "I told you God would open the door."



RELAXED—Time for relaxation does not come often for Baker J. Cauthen, executive secretary of the SBC Foreign Mission Board, who is on the go constantly as director of the work of 2000 missionaries overseas. When the time does come, the den in his Richmond home is the place, the robe his substitute for a coat, and soft music on the hi fi his accompaniment to Bible study. (BP) Photo by Lawrence R. Snedden

Revival Dates

Hurricane Creek (Marion):

December 8-12; youth-led revival; Rev. Larry Morris, (pictured) of Talladega, Alabama, student at University of Southern Mississippi, youth pastor; special music by youth choir and junior choir; Rev. Ronnie Herrod, pastor.

McLaurin Heights, Jackson: Laymen's Revival; December 1-5; speakers: Dr. R. N. Vest, Greenville, D. W. Ainsworth, Jackson, Claude Townsend, Florence, Horace Kerr, Jackson, Dr. Russell Bush, Columbia (speaker for both services Sunday, 11:00 and 7:30); weekday services at 7:30 p. m.; Jimmy Bilbo, in charge of music; Rev. J. C. Renfro, pastor.

Crestwood, Jackson: December 3, 4, 5; Life Commitment Crusade; Dr. E. N. Patterson, superintendent of associational missions in Baldwin County, Alabama, and former New Orleans Seminary professor, evangelist; services at 7:30 p.m. on Friday and Saturday and at 11 a.m. and 7:30 p.m. on Sunday; Rev. G. A. McCoy, pastor.

Carey Holds Dawn Service

William Carey College's annual Thanksgiving dawn service was held on the Hattiesburg campus Monday morning, November 22, at 6:15 A.M., according to Mrs. Alfred Conniff, director of Baptist Student Union activities.

The theme for this year's praise service was "Now Thank We All Our God". Those students taking part in the program were: Vaughn Scarelliff, John Burke, Sandra Castleberry, Stanley Howell, Bill Tecars, Larry Springfield, Margaret Ann Addison, and Roddy Simmons.

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SP12-265

Mission Gifts of Mississippi Baptist Churches Thru Convention Board

Nov. 2, 1964-Nov. 3, 1965

Nov. 2, 1964-Nov. 3, 1965				Nov. 2, 1964-Nov. 3, 1965				Nov. 2, 1964-Nov. 3, 1965				Nov. 2, 1964-Nov. 3, 1965			
Coop Program	Includes WMU-Asso. Missions & All other	Total	Coop Program	Includes WMU-Asso. Missions & All other	Total	Coop Program	Includes WMU-Asso. Missions & All other	Total	Coop Program	Includes WMU-Asso. Missions & All other	Total	Coop Program	Includes WMU-Asso. Missions & All other	Total	Coop Program
Adams Association	114.94	122.87	237.81	Adams Association	114.94	122.87	237.81	Adams Association	114.94	122.87	237.81	Adams Association	114.94	122.87	237.81
Bethel	77.50	77.50	77.50	Bethel	77.50	77.50	77.50	Bethel	77.50	77.50	77.50	Bethel	77.50	77.50	77.50
Brief Avenue	462.80	462.80	462.80	Brief Avenue	462.80	462.80	462.80	Brief Avenue	462.80	462.80	462.80	Brief Avenue	462.80	462.80	462.80
Calvary	243.20	243.20	243.20	Calvary	243.20	243.20	243.20	Calvary	243.20	243.20	243.20	Calvary	243.20	243.20	243.20
Cliff Temple	378.50	378.50	378.50	Cliff Temple	378.50	378.50	378.50	Cliff Temple	378.50	378.50	378.50	Cliff Temple	378.50	378.50	378.50
Crawford	108.15	108.15	108.15	Crawford	108.15	108.15	108.15	Crawford	108.15	108.15	108.15	Crawford	108.15	108.15	108.15
Parkway	1039.00	1039.00	1039.00	Parkway	1039.00	1039.00	1039.00	Parkway	1039.00	1039.00	1039.00	Parkway	1039.00	1039.00	1039.00
1st Natchez	2795.43	2795.43	2795.43	1st Natchez	2795.43	2795.43	2795.43	1st Natchez	2795.43	2795.43	2795.43	1st Natchez	2795.43	2795.43	2795.43
Friendship	76.28	76.28	76.28	Friendship	76.28	76.28	76.28	Friendship	76.28	76.28	76.28	Friendship	76.28	76.28	76.28
Immanuel	4792.58	4792.58	4792.58	Immanuel	4792.58	4792.58	4792.58	Immanuel	4792.58	4792.58	4792.58	Immanuel	4792.58	4792.58	4792.58
Morgantown	6012.80	6012.80	6012.80	Morgantown	6012.80	6012.80	6012.80	Morgantown	6012.80	6012.80	6012.80	Morgantown	6012.80	6012.80	6012.80
Riverside	300.00	300.00	300.00	Riverside	300.00	300.00	300.00	Riverside	300.00	300.00	300.00	Riverside	300.00	300.00	300.00
Springfield	122.35	122.35	122.35	Springfield	122.35	122.35	122.35	Springfield	122.35	122.35	122.35	Springfield	122.35	122.35	122.35
Stanton	192.58	192.58	192.58	Stanton	192.58	192.58	192.58	Stanton	192.58	192.58	192.58	Stanton	192.58	192.58	192.58
Washington	122.35	122.35	122.35	Washington	122.35	122.35	122.35	Washington	122.35	122.35	122.35	Washington	122.35	122.35	122.35
Westside	122.35	122.35	122.35	Westside	122.35	122.35	122.35	Westside	122.35	122.35	122.35	Westside	122.35	122.35	122.35
Total	54072.16	10688.58	71660.72	Total	54072.16	10688.58	71660.72	Total	54072.16	10688.58	71660.72	Total	54072.16	10688.58	71660.72
Alcorn Association				Alcorn Association				Alcorn Association				Alcorn Association			
Antioch No. 2	309.64	309.64	309.64	Antioch No. 2	309.64	309.64	309.64	Antioch No. 2	309.64	309.64	309.64	Antioch No. 2	309.64	309.64	309.64
Bethlehem	309.64	309.64	309.64	Bethlehem	309.64	309.64	309.64	Bethlehem	309.64	309.64	309.64	Bethlehem	309.64	309.64	309.64
Brush Creek	816.36	816.36	816.36	Brush Creek	816.36	816.36	816.36	Brush Creek	816.36	816.36	816.36	Brush Creek	816.36	816.36	816.36
Calvary	297.71	297.71	297.71	Calvary	297.71	297.71	297.71	Calvary	297.71	297.71	297.71	Calvary	297.71	297.71	297.71
Corinth East	297.71	297.71	297.71	Corinth East	297.71	297.71	297.71	Corinth East	297.71	297.71	297.71	Corinth East	297.71	297.71	297.71
Corinth North	297.71	297.71	297.71	Corinth North	297.71	297.71	297.71	Corinth North	297.71	297.71	297.71	Corinth North	297.71	297.71	297.71
Corinth South	297.71	297.71	297.71	Corinth South	297.71	297.71	297.71	Corinth South	297.71	297.71	297.71	Corinth South	297.71	297.71	297.71
Corinth Title	297.71	297.71	297.71	Corinth Title	297.71	297.71	297.71	Corinth Title	297.71	297.71	297.71	Corinth Title	297.71	297.71	297.71
Corinth West	297.71	297.71	297.71	Corinth West	297.71	297.71	297.71	Corinth West	297.71	297.71	297.71	Corinth West	297.71	297.71	297.71
County Line	160.00	160.00	160.00	County Line	160.00	160.00	160.00	County Line	160.00	160.00	160.00	County Line	160.00	160.00	160.00
Danville	8888.72	8888.72	8888.72	Danville	8888.72	8888.72	8888.72	Danville	8888.72	8888.72	8888.72	Danville	8888.72	8888.72	8888.72
Glendale	313.48	313.48	313.48	Glendale	313.48	313.48	313.48	Glendale	313.48	313.48	313.48	Glendale	313.48	313.48	313.48
Hinkle	185.07	185.07	185.07	Hinkle	185.07	185.07	185.07	Hinkle	185.07	185.07	185.07	Hinkle	185.07	185.07	185.07
Holly	347.10	347.10	347.10	Holly	347.10	347.10	347.10	Holly	347.10	347.10	347.10	Holly	347.10	347.10	347.10
Jacinto	10.00	10.00	10.00	Jacinto	10.00	10.00	10.00	Jacinto	10.00	10.00	10.00	Jacinto	10.00	10.00	10.00
Kemp Chapel	101.28	101.28	101.28	Kemp Chapel	101.28	101.28	101.28	Kemp Chapel	101.28	101.28	101.28	Kemp Chapel	101.28	101.28	101.28
Kenneth	101.28	101.28	101.28	Kenneth	101.28	101.28	101.28	Kenneth	101.28	101.28	101.28	Kenneth	101.28	101.28	101.28
Lighthouse Hill	45.00	45.00	45.00	Lighthouse Hill	45.00	45.00	45.00	Lighthouse Hill	45.00	45.00	45.00	Lighthouse Hill	45.00	45.00	45.00
Lone Oak	12.00	12.00	12.00	Lone Oak	12.00	12.00	12.00	Lone Oak	12.00	12.00	12.00	Lone Oak	12.00	12.00	12.00
Loveloy	65.00	65.00	65.00	Loveloy	65.00	65.00	65.00	Loveloy	65.00	65.00	65.00	Loveloy	65.00	65.00	65.00
New Prospect	6.56	6.56	6.56	New Prospect	6.56	6.56	6.56	New Prospect	6.56	6.56	6.56	New Prospect	6.56	6.56	6.56
Reinist	171.08	171.08	171.08	Reinist	171.08	171.08	171.08	Reinist	171.08	171.08	171.08	Reinist	171.08	171.08	171.08
Shiloh	278.17	278.17	278.17	Shiloh	278.17	278.17	278.17	Shiloh	278.17	278.17	278.17	Shiloh	278.17	278.17	278.17
Tishomingo Chape	202.45	202.45	202.45	Tishomingo Chape	202.45	202.45	202.45	Tishomingo Chape	202.45	202.45	202.45	Tishomingo Chape	202.45	202.45	202.45
Union	220.87	220.87	220.87	Union	220.87	220.87	220.87	Union	220.87	220.87	220.87	Union	220.87	220.87	220.87
Wheeler Grove	1193.17	1193.17	1193.17	Wheeler Grove	1193.17	1193.17	1193.17	Wheeler Grove	1193.17	1193.17	1193.17	Wheeler Grove	1193.17	1193.17	1193.17
Total	23276.38	14000.26	38176.64	Total	23276.38	14000.26	38176.64	Total	23276.38	14000.26	38176.64	Total	23276.38	14000.26	38176.64
Attala Association				Attala Association				Attala Association				Attala Association			
Attala Assn.	45.10	45.10	45.10	Attala Assn.	45.10	45.10	45.10	Attala Assn.	45.10	45.10	45.10	Attala Assn.	45.10	45.10	45.10
Bear Creek	214.22	214.22	214.22	Bear Creek	214.22	214.22	214.22	Bear Creek	214.22	214.22	214.22	Bear Creek	214.22	214.22	214.22
Berea	132.25	132.25	132.25	Berea	132.25	132.25	132.25	Berea	132.25	132.25	132.25	Berea	132.25	132.25	132.25
Bowling	83.00	83.00	83.00	Bowling	83.00	83.00	83.00	Bowling	83.00	83.00	83.00	Bowling	83.00	83.00	83.00
Carson Ridge	32.89	32.89	32.89	Carson Ridge	32.89	32.89	32.89	Carson Ridge	32.89	32.89	32.89	Carson Ridge	32.89	32.89	32.89
Canyon Line	255.83	255.83	255.83	Canyon Line	255.83	255.83	255.83	Canyon Line	255.83	255.83	255.83	Canyon Line	255.83	255.83	255.83
Doty Springs	50.00	50.00	50.00	Doty Springs	50.00	50.00	50.00	Doty Springs	50.00	50.00	50.00	Doty Springs	50.00	50.00	50.00
Ebenezer	44.11	44.11	44.11	Ebenezer	44.11	44.11	44.11	Ebenezer	44.11	44.11	44.11	Ebenezer	44.11	44.11	44.11
Edgeland	55.00	55.00	55.00	Edgeland	55.00	55.00	55.00	Edgeland	55.00	55.00	55.00	Edgeland	55.00	55.00	55.00
Elk	1489.84	1489.84	1489.84	Elk	1489.84	1489.84	1489.84	Elk	1489.84	1489.84	1489.84	Elk	1489.84	1489.84	1489.84
1st Koscusko	2704.57	2704.57	2704.57	1st Koscusko	2704.57	2704.57	2704.57	1st Koscusko	2704.57	2704.57	2704.57	1st Koscusko	2704.57	2704.57	2704.57
Harmony	1.00	1.00	1.00	Harmony	1.00	1.00	1.00	Harmony	1.00	1.00	1.00	Harmony	1.00	1.00	1.00
Hurricane	102.00	102.00	102.00	Hurricane	102.00	102.00	102.00	Hurricane	102.00	102.00	102.00	Hurricane	102.00	102.00	102.00
Jerusalem	102.00	102.00	102.00	Jerusalem	102.00	102.00	102.00	Jerusalem	102.00	102.00	102.00	Jerusalem	102.00	102.00	102.00
McAdams	1007.02	1007.02	1007.02	McAdams	1007.02	1007.02	1007.02	McAdams	1007.02	1007.02	1007.02	McAdams	1007.02	1007.02	1007.02
McCool	813.47	813.47	813.47	McCool	813.47	813.47	813.47	McCool	813.47	813.47	813.47	McCool	813.47	813.47	813.47
New Hope	6.56	6.56	6.56	New Hope	6.56	6.56	6.56	New Hope	6.56	6.56	6.56	New Hope	6.56	6.56	6.56
New Salem	8.00	8.00	8.00	New Salem	8.00	8.00	8.00	New Salem	8.00	8.00	8.00	New Salem	8.00	8.00	8.00
North Union	4.00	4.00	4.00	North Union	4.00	4.00	4.00	North Union	4.00	4.00	4.00	North Union	4.00	4.00	4.00
Parkway	5019.83	5019.83	5019.83	Parkway	5019.83	5019.83	5019.83	Parkway	5019.83	5019.83	5019.83	Parkway	5019.83	5019.83	5019.83
Peeler Memorial	1.00	1.00	1.00	Peeler Memorial	1.00	1.00	1.00	Peeler Memorial	1.00	1.00	1.00	Peeler Memorial	1.00	1.00	1.00
Pilgrims Rest	5.00	5.00	5.00	Pilgrims Rest	5.00	5.00	5.00	Pilgrims Rest	5.00	5.00	5.00	Pilgrims Rest	5.00	5.00	5.00
Pleasant Ridge	71.85	71.85	71.85	Pleasant Ridge	71.85	71.85	71.85	Pleasant Ridge	71.85	71.85	71.85	Pleasant Ridge	71.85	71.85	71.85
Providence	5.00	5.00	5.00	Providence	5.00	5.00	5.00	Providence	5.00	5.00	5.00	Providence	5.00	5.00	5.00
San Hill	182.06	182.06	182.06	San Hill	182.06	182.06	182.06	San Hill	182.06	182.06	182.06	San Hill	182.06	182.06	182.06
2nd Koscusko	1930.48	1930.48	1930.48	2nd Koscusko	1930.48	1930.48	1930.48	2nd Koscusko	1930.48	1930.48	1930.48	2nd Koscusko	1930.48	1930.48	1930.48
Springfield	42.87	42.87	42.87	Springfield	42.87	42.87	42.87	Springfield	42.87	42.87</					

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

Baptists Give \$150,000 For ABS 150th Year

NEW YORK (BP)—Three Southern Baptist Convention agencies have approved contributions to the American Bible Society totaling \$150,000 next year during the organization's 150th anniversary.

The announcement was made during a meeting of the American Bible Society's Advisory Council meeting here.

Plans for the 150th anniversary during 1968 — called "the year of the Bible"—meeting at the Commodore Hotel.

Porter Routh, executive secretary of the Southern Baptist Convention's executive committee, announced the anniversary gift in a telegram to American Bible Society leaders.

The gift includes \$100,000 from the SBC Foreign Mission Board; \$25,000 from the SBC Sunday School Board; and \$25,000 expected from the SBC Home Mission Board.



Rev. Joe H. Oliver

Ordained, Called To Iowa City

Rev. Joe H. Oliver, son of Rev. and Mrs. Joseph W. Oliver, was ordained to the full gospel ministry November 14, at South Fort Worth Church, Fort Worth, Texas. He has accepted the pastorate of the Iowa City Baptist Mission, Iowa City, Iowa, and began serving there December 1.

The nearest Southern Baptist Church to Iowa City is 22 miles away at Cedar Rapids, Iowa.

Iowa City has a population of about 40,000. The University of Iowa with an enrollment of about 15,000 students is located there.

Names In The News

Rev. and Mrs. David N. Mayhall, missionaries to Nigeria, were guest speakers at First Church, Oxford, on Sunday, November 28. Mr. Mayhall spoke in the morning worship services. Both Mr. and Mrs. Mayhall spoke at the evening service, and showed slides of their work.

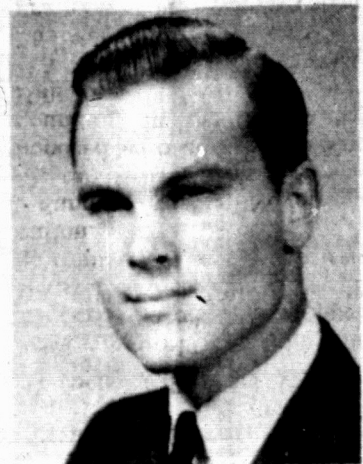
Rev. and Mrs. J. Ralph Marshall, Jr., missionaries to Thailand, have moved from Sriracha to Bangkok, where they may be addressed at P. O. Box 832, Bangkok, Thailand. He is treasurer of the Thailand Baptist Mission (organization to missionaries). They are natives of Mississippi, he of Grenada County and she, the former Betty Jackson, of Natchez. At the time of their missionary appointment in 1958 he was pastor of Springfield Church, Natchez.

Dr. Lillian Weidenhammer, professor of chemistry at William Carey College, has been notified by the New York Academy of Sciences that she has been invited to become a

member of the Academy. The invitation was extended to Dr. Weidenhammer because of her sustained interest and creditable contributions toward the advancement of science which unreservedly qualify her for affiliation with the Academy. The Academy has a membership of more than 19,000, comprised of many pre-eminent and internationally-known scientists representing every area of scientific endeavor.

Europe

The European Baptist Convention (English - language) named its first home mission committee at its annual meeting, September 17-18, in Paris, France. The first action of this committee was to financially underwrite Baptist work being done among the Spanish migrant workers in the Frankfurt, Germany, area.



Rev. Merlin Liverman

Accepts Church In Baton Rouge

Rev. Merlin Liverman has accepted the call of Monte Sano Church, Baton Rouge, La., effective November 28. Mr. Liverman, for the past two and one-half years, has been pastor of Mt. Vernon Church and Amite River Church, Liberty.

A native Texan, he is a graduate of Mississippi College, and is a B. D. graduate of New Orleans Seminary.

He and his wife, the former Lynda McTaggart, a native of Louisiana, have one son, David, age two.

William Jewell Plans Double Expansion

KANSAS CITY, Mo. (BP)—Plans to double the size of William Jewell College at nearby Liberty, Mo., were disclosed by the school's president during an annual achievement dinner here.

President H. Guy Moore said that a committee of seven trustees had been appointed to make studies on the proposed enlargements which would take place over the next ten years.

Proposed new structures would include a new chapel auditorium, additions to the student union building, as well as additional classroom space. All would be finished within ten years.

1st, Yazoo City 'Music-Minded'

First Baptist Church, Yazoo City, will be well represented when the Yazoo City Community Chorus presents Handel's "The Messiah" on Sunday afternoon, December 5, 3:00 p. m. "The Messiah" is sponsored by the Mozart Music Club of Yazoo City.

Directing the oratorio is Bill Cannady, Minister of Music at First Church. The three pianists, the organist, and one member of the instrumental ensemble are all members of First Church. Twenty-seven members of the chorus also represent the First Baptist Church.

Rev. James F. Yates, pastor of Yazoo City, First, is the bass soloist for the presentation. A "ministerial son" of the church, Rev. R. L. Sigrest, Jr., is tenor soloist. Mr. Sigrest now serves as pastor of Spanish Fort Church in Sharkey-Issaquena Association.

Mrs. Billy Stanford, President of the Mozart Music Club, the sponsoring organization, also serves First Church as a Sunday School teacher, departmental pianist, and Training Union worker. The Chairman of "The Messiah" Committee for the Music Club is Miss Linda Jenkins, church secretary at Yazoo City, First.

DEVOTIONAL—

The Salt Of The Earth

By Rev. Nat Mayhall, Pastor, Port Gibson Church

"Ye are the salt of the earth . . ." Matthew 5:13a

The salt of the earth? I met him one day. He is that faithful deacon who goes to the church early each Sunday to be sure the heat, or the ventilation, or the arrangement of chairs and books suit the occasion. He may serve in more than one place of responsibility without a grumble or growl. Without this dependable and faithful man, many a person would never find Christ. He'll be missed when he is gone.

The salt of the earth? She lived in our community for many years. Her prayers earnestly and urgently placed her children before God. She quietly bore the burden of sacrifice and paid the price in order to clothe her family in love and righteousness. Her church will long remember the faith she spread by example and by word.

The salt of the earth? He is teaching in the Sunday school of a church near you. He may not have riches and popularity. He may not be a success in the eyes of the world, but God sees his work and is planning to reward him well.

The salt of the earth is God's master plan for defeating sin and winning men to Christ in your community. You are this salt. Dedicating your life to the high principles of his word, you become a preserving element to keep the world from destruction. Faithfully proclaiming the word of Christ, you bring salvation to men whose lives would otherwise be lost and condemned. Overcoming daily the hardships of life, you will add a taste of victory and joy to the lives of people who meet you.



CAPTAIN THOMAS M. RICHARDSON, at left above, a Southern Baptist chaplain, recently received several albums of recorded sacred music for use in his 1st Missile Bn. at Scott Air Force Base near East St. Louis, Illinois. The albums were sent as a service accorded chaplains by the Southern Baptist Radio and Television Commission. Receiving the albums from the chaplain, the battalion commander, Lt. Col. Harold W. Rehm, Jr., at right, expressed his belief that the music would lift the morale and faith of those in his command who listened.



SIXTY-ONE ATTENDED the luncheon for alumni of Southwestern Seminary, Fort Worth, Texas, held November 17, at Calvary Church, Jackson, during the meeting of the annual State Baptist Convention. Southwestern's Mississippi Alumni Officers for the coming year are: Bill Sellers, Minister of Music, Fifteenth Avenue Church, Meridian, President; Miss Evelyn George, State Training Union Department, Secretary-Treasurer; and Bryant Cummings (standing), State Sunday School Secretary, Vice-President.

Royal Ambassadors To Give To Lottie Moon Offering

Don't be surprised if you notice boys around the Southern Baptist Convention furiously raking leaves, shoveling snow and working at other odd jobs to raise money.

And don't raise your eyebrows in surprise when you hear of men setting aside a portion of their weekly paychecks or starting special savings funds.

These men and boys have a plan in mind and it isn't just to buy Christmas presents.

Actually, these people are Royal Ambassadors and Brotherhood men who are preparing with their families to contribute to the Lottie Moon Christmas Offering for Foreign Missions in December in their churches.

In most cases, these men and boys have been challenged by their churches to strengthen foreign mission work of Baptists through this offering.

Off The Record

The Frog Are A Wonderful Bird—This short essay on frogs (by a young immigrant from Norway) was reported by the Chicago Board of Education and printed by the Houston Chronicle: "What a wonderful bird the frog are. When he stand, he sit almost. When he hop, he fly almost. He ain't got no sense hardly. He ain't got no tail hardly, either, when he sit on what he ain't got almost."—Travel News and Views.

AD in East Berlin Communist newspaper: "Will trade my luxurious lakeside villa for a hole in the wall."

THERE are so many labor-saving devices on the market today that a man has to work all his life to pay for them.

Telephone For The Deaf

The New York Telephone Company has introduced a new equipment that will enable totally deaf people to use the telephone. Called "Sensicall," it can be attached to an ordinary telephone instrument. A small lamp converts long and short sounds into long and short flashes of light. For people who are blind, as well as deaf, the device has a button that vibrates whenever a sound comes over the line.

Pastor Retires At 1st, Louise

Rev. Hugh Conwill resigned as pastor of First Church, Louise, on Sunday, November 14. He is retiring from the active pastorate.

Rev. and Mrs. Conwill will be living at Route 1, Baldwin, Miss. Mr. Conwill will be available for revivals, supply preaching, or interim pastorates, and may be reached at his residence address or by phone at 305-2222.



Jack Brossette

Joins Staff At West Laurel

West Laurel Church has announced the addition of Jack Brossette to the church staff, as minister of music and education.

Sunday evening, November 21, the Brossette family was honored with a reception and pounding in the Fellowship Hall.

A native of Greenwood, Louisiana, Mr. Brossette is a graduate of Northwestern State College in Natchitoches, where he received the Bachelor of Music Education degree. He is enrolled at New Orleans Seminary where he will complete his work toward the Master of Religious Education degree in March, 1966.

Mr. Brossette has served several churches in Louisiana. Before coming to West Laurel, he was on the staff of East Columbia Church, at Columbia, Miss.

Mr. and Mrs. Brossette have one young son, Lee. Mrs. Brossette, also from Louisiana, is a graduate of Northwestern State College.

Rev. D. J. Benson is pastor of West Laurel church.

MALAYSIANS ORGANIZE NEW CHURCH

The congregation of the Reservoir Garden Baptist Center met at the ocean side of the little island of Penang, a part of Malaysia, and organized the Reservoir Garden Baptist Church. Fourteen of the 28 charter members were baptized during the service. A Southern Baptist missionary, Rev. Minor Davidson, is pastor.

The Baptist center began in February, 1963, as a Bible study class in the home of Mr. and Mrs. Joseph Choo. A layman, Mr. Choo works in the transportation division of the Malaysian government. During the past year, while the Davidsons were in the States on furlough, Mr. Choo directed the work at the center and preached at the Sunday morning services.

One year after the center began, with attendance in Sunday school and worship services averaging 20, the congregation rented a house for their meetings. Attendance varied only slightly until last May, when Malaysian Baptists began an evangelistic crusade in the country. Then, a missionary reports, "the house was overflowing" with visitors who came to hear Dr. Ronald C. Hill, missionary evangelist from Bangkok, Thailand. At the end of the week 27 persons had publicly professed their faith in Jesus Christ. A doctrinal instruction class was started for these new Christians, and since then there have been six more conversions.



AT LEFT, the church treasurer, Dan Monroe, is shown holding the match to the bank note wherein the building was financed. Friend Walker, James Bush, and Joe Stringer, who have been chairmen of deacons during the time the note was being paid, are shown holding the note.



STANDING, left to right: Roy Jordan, chairman of deacons when the church was constructed, and Rolfe Hankins, chairman of the Building Committee. Mr. Jordan and Mr. Hankins are shown as they mount the cornerstone of First Church, Taylorsville.

1st, Taylorsville, Celebrates

On November 7, First Church, Taylorsville, Rev. George Horn, pastor, met to celebrate the paying off of the debt on their church building and to dedicate the building to service for God. The 11:00 a.m. worship service was well attended by members, former members, and other friends. Rev. Barney Walker of Jackson brought the morning message.

Dinner was served by the women of the church at 12:30 p.m. At 2:30 the group reas-

sembled in the sanctuary for the dedication service. Mrs. J. T. Rainier gave the church history, and Rev. W. H. Merritt, of White Sands Church near Prentiss, who served this church as pastor when the building was erected, commended the church on its accomplishment. Rev. E. L. Howell brought the message of dedication.

The congregation then adjourned to the outside of the church for the note burning and cornerstone setting.

Churches In The News

Pilgrim's Rest Church, Rt. 1, Crystal Springs, had a record high attendance in Sunday school, since 1957, on Sunday, November 21, according to the pastor, Rev. Finley Evans. There were 128 in attendance and 114 brought their Bibles. Billy Armstrong is Sunday school superintendent.

Even though traffic is much lighter at night, 53 percent of fatal automobile accidents happen then.

Southwestern Trustees Name New Officers

FORT WORTH (BP)—The board of trustees for Southwestern Baptist Theological Seminary here elected W. M. Shambarger, pastor of First Baptist Church in Tyler, Tex., as chairman and approved a 1966-67 budget of \$1,884,484. Elected as vice - chairman was James S. Riley, pastor of Second Baptist Church in Houston and reelected secretary-treasurer of the board was Wayne Evans, seminary business manager.

The \$1.8 million budget is an increase of \$119,028 over the previous year's budget.



HOUSTON—DECISIONS IN THE DOME—More than 1,500 inquirers stand before Billy Graham (standing on round platform) in the Astrodome during the first Sunday's service of the Greater Houston Crusade. Nearly 44,000 people filled five tiers of seats in the famed domed sports arena. The picture was taken about 200 feet up in the steel rafters of the "eighth wonder of the world." During the first three days of the crusade, 106,286 people came to hear the famous evangelist, and 2,948 of them came forward as inquirers.

U.S. IS ASKED TO STEP UP ANTI-PORNOGRAPHY WAR

NEW YORK (EP)—Federal government "lag" in permitting regional U. S. attorneys to initiate actions against smut-peddlers was assailed here by Citizens of Decent Literature (CDL) at its fourth annual convention.

More than a thousand delegates from nearly every state, gave unanimous approval to a series of strong resolutions. Chief among them was a demand that U. S. Attorney General Nicholas Katzenbach start "vigorous enforcement" of existing federal obscenity laws in all jurisdictions.

An "alarming increase" in obscene materials, including those sent through the U. S. mails and interstate commerce, was noted by James J. Clancy, CDL's general counsel. Nevertheless, little action has been taken in the courts.